DO THIS IN REMEMBRANCE OF ME

Matthew 26:19  And He took bread, gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”  (Matthew 26:26-30; Mark 14:22-26; Luke 22:14-30; John 13:1-35)

1. Jesus broke the bread as a symbol of breaking (giving) His Body as a sacrifice for fallen man.
   - Matthew 20:28 ...just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many. (Galatians 1:4; Hebrews 10:7-10, 12:2)

2. His Sacrifice and Resurrection is a proclamation of our forgiveness of sin through the Covenant of His Blood.
   - Matthew 26:28  For this is My blood of the new covenant, which is shed for many for the remission of sins. (Isaiah 53:4-6; 2 Corinthians 5:21)
   - Hebrews 10:14  For by a single offering He has forever cleansed and perfected those who are consecrated and made holy. (AMP)

3. Through His death on the Cross, Jesus’ triumphed over EVERY work of the devil.
   - Colossians 2:13-15  ...having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. (Revelation 12:10-12)

4. Communion is a time to examine ourselves and make adjustments.
   - 1 Corinthians 11:28-32  But let a man examine himself, and so let him eat of the bread and drink of the cup. (Hebrews 9:14)

5. It is a time to celebrate the imminent return of Jesus Christ!
   - 1 Thessalonians 4:16-18  For the Lord Himself will descend from heaven with a shout,... Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. (Matthew 24:27)

THE PASSOVER & COMMUNION


1. The last Supper or the Communion of today, began in the story of the Passover in Exodus 12:1-14 and was the most sacred of all the Jewish feasts. It commemorated the final plague when the firstborn of the Egyptians died and the Israelites were spared by the blood of a lamb sprinkled on their doorposts. The lamb was then roasted and eaten with unleavened bread on the evening before Israel’s supernatural deliverance from Egypt.
   - Leviticus 16:7-10; John 1:29; 1 John 3:5

2. During what later became the Day of Atonement, one ram gave its life FOR the sins of Israel while another ram, the “scapegoat,” took Israel’s sins AWAY into the desert. Jesus Christ was both the sacrifice lamb as well as the scapegoat who took away our sins.
   - Leviticus 16:7-10; John 1:29; 1 John 3:5

3. The New Covenant fulfilled the Old Covenant requirements when Jesus Christ, our Passover Lamb, was sacrificed.
   - 1 Corinthians 5:7; Hebrews 8:8-13

4. At the Last Supper, just before His Crucifixion, Jesus revealed the true meaning of Passover and united it with His sacrifice for the sins of mankind. This has become what we call the Communion and is a time to remember what Christ did for us and a celebration of what we have received as a result of His great Sacrifice.